



**NOTICE**

**PLEASE NOTE THAT A MEETING OF THE  
PVTA ADVISORY BOARD**

**FINANCE & AUDIT COMMITTEE**

**will take place on**

**MONDAY, MAY 23, 2016  
10:00 A.M.**

**PVTA ADMINISTRATION OFFICE  
2<sup>nd</sup> FLOOR CONFERENCE ROOM  
2808 MAIN STREET  
SPRINGFIELD, MA 01107**

**AGENDA**

**INFORMATION**

**ACTION**

**1. Approval of Minutes of Finance & Audit Committee:**

- September 23, 2015 x
- March 28, 2016 x

**2. FY 17 Budget x**

**3. Other Business x**

**4. Adjournment x**